

Bye-Elections to the TSIC-2019 from Warangal Local Authorities' Constituency			
Sl.No.	Date	Time	PRO Initial
17	14.5.19	12:29	<i>[Signature]</i>

FORM 2E

(See rule 4)

NOMINATION PAPER

Election to the Legislative Council of Telangana (State) from a Council constituency Warangal Local Authority



PART I

We hereby nominate as a candidate for election to the Legislative Council of Warangal Telangana (State) from the constituency. Candidate's name Shireesha Boimi

(Father's/Mother's/Husband's name) Raju Boimi

His Postal address H. No 1-82/4, Patelgudem(V), Lingala Ghana Pur (M) Jangaon Distc-506303 His name is entered at Sl. No. 237 in Part No. 222 of the electoral roll for Station Ghana Pur (99) Assembly Constituency.

We declare that we are electorals and our name entered in the electoral roll for Warangal (Council) constituency as indicated-below and we append our signatures below in token of subscribing to this nomination:--

Particulars of the proposers and their signatures

Sl.no.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	Sl.No. in that Part			
1	2	3	4	5	6
1.	2	101	Sasitha Panuganti P Sarille	<i>[Signature]</i>	13/5/2019
2.	2	109	Bhagyamma. Gangraji G. B. M. U	<i>[Signature]</i>	13/5/2019
3.	2	102	Krishna. meelala m. k. k. k.	<i>[Signature]</i>	13/5/2019
4.	2	110	Lakshya. Thatipamula T. Lakshya	<i>[Signature]</i>	13/5/2019
5.	2	105	Vanitha Varimote m. j. k. k.	<i>[Signature]</i>	14/5/2019
6.	2	104	Laxmi. Nellam N. Laxmi	<i>[Signature]</i>	14/5/2019
7.	2	108	Madhu. Uppala. H. Madhu	<i>[Signature]</i>	14/5/2019
8.	2	106	Anjiah. Reghu. P. Anjiah	<i>[Signature]</i>	14/5/2019
9.	2	154	Narsihma Malothu. P. Narsihma	<i>[Signature]</i>	14/5/2019
*10.	2	160	Malakamma. P. Malakamma	<i>[Signature]</i>	14/5/2019

*There should be ten per cent. of the electors of the constituency or ten such electors whichever is less, as proposers.

I, the above-mentioned candidate, assent to this a nomination and hereby declare:—

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) I have completed 29 years of age;
- (c) I am set up at this election by the Independent party;
- (d) my name and my (father's/mother's/husband's name) has been correctly spelt out above in English (name of the language); and
- (e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Council of Telangana (State) from Warangal Council constituency.

I also declare that I have not been and shall not be, nominated as a candidate at the present biennial election/bye-elections being held simultaneously, to the Legislative Council of Telangana (State) from more than two Council constituencies in the State.

Date: 14/05/2019

B. Sudh
Signature of the Candidate

*Score out the words not applicable

PART II

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos. Nil

(ii) Police station(s) Nil District(s) Nil

State(s) Nil

- (iii) section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Nil
- (iv) date(s) of conviction(s)..... Nil
- (v) Court(s) which convicted the candidate..... Nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... Nil
- (vii) Date(s) of release from prison..... Nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Nil Yes No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... Nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... Nil
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... Nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 (a) Date(s) of disposal..... Nil
 (b) Nature of order(s) passed..... Nil

(2) Whether the candidate is holding any office of profit under the Government of India or State Government? ... No (Yes/No)

-If Yes, details of the office held..... No

(3) Whether the candidate has been declared insolvent by any Court?..... No (Yes/No)

-If Yes, has he been discharged from insolvency... Not Applicable

(4) Whether the candidate is under allegiance or adherence to any foreign country?..... No (Yes/No)

-If Yes, give details..... Not applicable

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... No (Yes/No)

-If Yes, the period for which disqualified..... Not Applicable

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... No (Yes/No)

-If Yes, the date of such dismissal..... Not applicable

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of...

goods to that Government or for execution of works undertaken by that Government? No (Yes/No)

-If Yes, with which Government and details of subsisting contract(s) Not applicable

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? No (Yes/no)

-If Yes, with which Government and the details thereof Not applicable

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. No (Yes/No)

-If yes, the date of disqualification Not applicable

Place: Warangal

Date: 13/05/2019

P. Sridhar
Signature of the candidate

PART III

(To be filled by the Returning Officer)

Serial No. of Nomination Paper 17

This nomination was delivered to me at my office at 12-22 AM (hour) on 14-5-2019 (date) by the candidate/proposer Madhuvijaya (Name).

Date 14-5-19

Daya
Returning Officer

PART IV

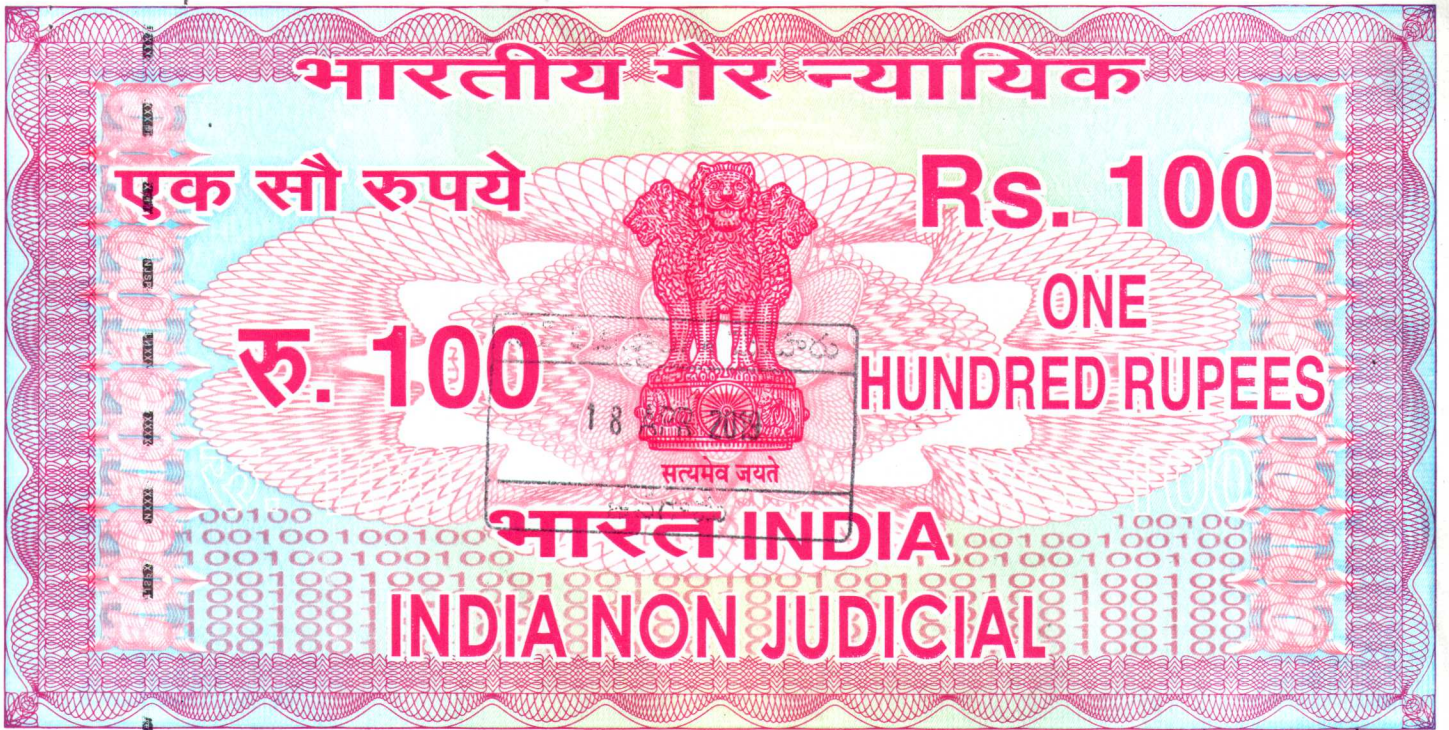
Decision of Returning Officer accepting or rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

.....

Date.....

Returning Officer



తెలంగాణ తేలంగానా TELANGANA

Kr. Subbath
T 960570

Smt. Kolluri Swathi
LICENCED STAMP VENDOR
LICENCE No.21-03-09 of 2017
RENEWAL No.25/2017
H.No.61P SURYAPET ROAD
JANGAON Cell: 9959551628

FORM 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **TELANGANA STATE LEGISLATIVE COUNCIL** (NAME OF THE HOUSE) FROM **WARANGAL LOCAL AUTHORITIES** CONSTITUENCY (NAME OF THE CONSTITUENCY)

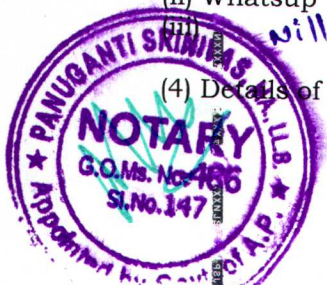
PART A

I, **SHIREESHA BOINI** Wife of **RAJU BOINI** Aged: 29 Years, resident of **H.No.1-82/4, Patelgudem Village, Lingala Ghanpur Mandal, Jangaon District, Pin Code: 506 303**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

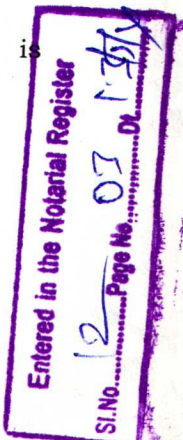
- (1) I am contesting as an **Independent** Candidate.
- (2) My name is enrolled in **Station Ghanpur (99)** (name of the Constituency and the State) at Serial No. 237 in Part No. 222.
- (3) My contact telephone number 9010255711 and my e-mail id is shirisharajuboini@gmail.com and my social media accounts are

- (i) Facebook (Shirisharaj Mpp Lgp)
- (ii) Whatsup

- (4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax Return:



B. Subbath

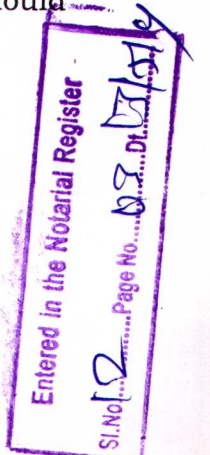


Sl.No	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-tax return (in rupees for the last five Financial Years (as on the 31 st March)
1.	Self Shireesha Boini	CQBPB4328M	Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
2.	Spouse Raju Boini	AUHPB2458E	2013-2014	(i) 3,00,000/- (ii) Nil (iii) Nil (iv) Nil (v) Nil
3.	HUF (If the Candidate is Karta or Coparcener	Not applicable	Not applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4.	Dependent-1 Sai Shruthi	Not applicable	Not applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
5	Dependent-2 Viharikha	Not applicable	Not applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
6.	Dependent-3 Nil	Not applicable	Not applicable	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN it should



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be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	Not applicable
(b)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	Not applicable	Not applicable

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable



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(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

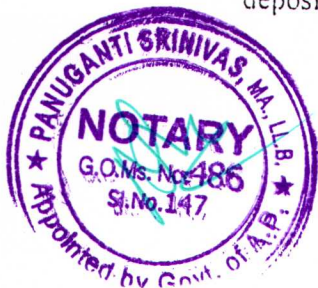
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000/-	25,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/c. 299700101004249 Corporation Bank, Jaangon (Rs. 90,000/-)	A/c. No. 520361019844357 Corporation Bank, Jaangon (Rs. 25,000/-)	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Ts 30 TK 4055 2018 Rs. 60,000/-	Ts 03 EB 1255 2014, 7,00,000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	50 gm 1,50,000/-	20 gm Rs. 60,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	3,20,000/-	8,10,000/-	Nil	Nil	Nil	Nil

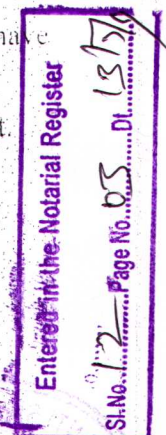
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)	Nil	No. 116/1a Sy. No. 434/A/2 Chinnamanchikula Sy. No. 182/A	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	2.0095 2.0095	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	2018 2014	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	5,00,000/- 1,00,000/-	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	



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	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

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	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil



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(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

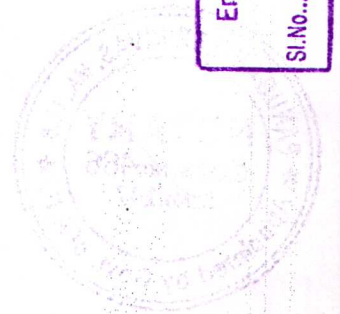
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



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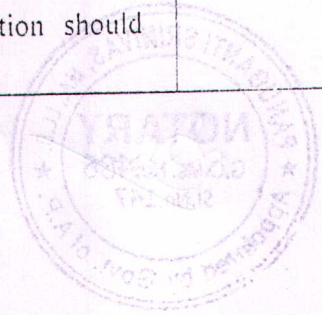
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ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p> <p style="text-align: center;">7:1</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: center;">N:1</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues						
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self..... House wife.....
 (b) Spouse Business.....

(9A) Details of source(s) of income:

- (a) Self Nil.....
 (b) Spouse Business.....
 (c) Source of income, if any, of dependents..... Nil.....

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil.....
 (b) details of contracts entered into by spouse Nil.....
 (c) details of contracts entered into by dependents Nil.....
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil.....

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(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share, Nil

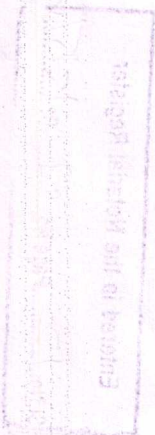
(10) My educational qualification is as under:

S.S.C St. John High School, Nagole March, 2008

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



B - [Signature]



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Shireesha Boini					
2.	Full postal address	H.No.1-82/4, Patelgudem(V), Lingala Ghanpur(M) Jangam Dist.					
3.	Number and name of the constituency and State	99, Station Ghanpur, Telangana					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	Nil					
6.	Total Number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	CQBPB432BM	Nil	Nil			
	(b) Spouse	AUHPB2458E	2013 - 2014	Rs. 2,00,000/-			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	2,90,000/-	7,85,000/-	Nil	Nil	Nil	Nil
B.	Immovable Assets	90,000/-	7,25,000/-	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	5,00,000/- 2,00,000/-	Nil	Nil	Nil	Nil
II	Development/const- ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil



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	III	Approximate Current Market Price						
		(a) Self-acquired assets (Total Value)	3,20,000/-	8,10,000/-	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.		Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.		Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



B. Srinivas



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Warangal this 14th day of May, 2019.....

B. Srinivas
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Entered in the Notarial Register
Sl.No. 12 Page No. 03 Dt. 13/5/19

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



ATTESTED

Panuganti Srinivas
PANUGANTI SRINIVAS
M.A., LL.B.

ADVOCATE & NOTARY
1-2-298/1, Opp. Court Building,
Siddipet Road, JANAGAON-506 167.
Dist. Warangal

B. Srinivas

FORM OF OATH OR AFFIRMATION

(To be made by a candidate for election to the Legislature of a State)

Shireesha Boini having been nominated as a candidate to fill a seat in the Legislative Assembly (*or Legislative Council) do swear in the name of the God / Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

B. Boini
Signature and name in block letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/Shrimati Shireesha Boini at Warangal (Place) at (hour) this the 14th day of May 200 2019 before me.

Signature of authorized person
Name and designation and Seal

(CERTIFICATE FOR RECEIPT OF OATH)

(To be handed over to the candidate by the authorized person)

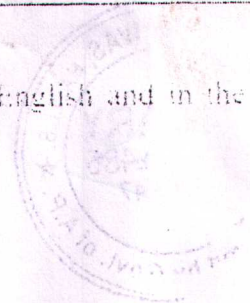
I certify that (name) a candidate for election to the Legislative Assembly (*or Legislative Council) has made and subscribed the oath / affirmation as required by the Constitution of India before me at my office at (hour) on (date).

Signature of authorized person
Name Designation and Seal

ATTESTED
Date:

are not applicable.

B.: This Form should be supplied to the candidates both in English and in the Official Language of the State/Union Territory.



ANNEXURE 6.2
CHAPTER VI, PARA 21

FORMAT FOR ISSUING CERTIFIED COPY OF EXTRACT FROM
ELECTORAL ROLL(with photograph)

Dy.No of the Application
(as entered in the register on
receipt of each application)

Date of issue: 14/05/2019

EXTRACT FROM ELECTORAL ROLL OF 99 - Ghanpur (Station) (SC) (Assembly Constituency) in the state
of Telangana

PART NO: 222

Serial NO: 237

Section No:

EPIC No. IFM0021196

Elector's Name: Boyini Sherisha

Father's Name Raju Boini

House No: 1-82/4

Age: 29

Sex: female



Pale
Electoral Registration Officer
099-Ghanpur (Stn.)(SC),LAC

UP
14/05

Certified to be true extract from the electoral roll of the above mentioned constituency, revised w.r.t 01.01.2019 as the
qualifying date and as in force on the day of issue of this certificate.

Place: Ghanpur (Stn.)

Date: 14/05/19

Pale
(Signature and seal of competent authority)

UP
14/05
Electoral Registration Officer
099-Ghanpur (Stn.)(SC),LAC